PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) Docket No: 1486 (42059-00680)/ (Large Entity) In Re Application Of: Thiru Srinivasan Examiner **Group Art Unit** Filing Date Serial No. September 22, 19988 Prieto, B. 2152 09/158,394 CONFERENCE SYSTEM FOR SIMULTANEOUS BROADCAST DOCUMENTS AND Invention: **AUDIO** RECEIVED JUN 0:6 200 TO THE ASSISTANT COMMISSIONER FOR PATENTS: Technology Center 21 00 This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action in the above-identified application. 12/06/00 The requested extension is as follows (check time period desired): ☐ Four months ☐ Five months ☐ One month ☐ Two months June 6, 2001 March 3, 2001 until: Date The fee for the extension of time is \$870 and is to be paid as follows: A check in the amount of the fee is enclosed. ☐ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. A duplicate copy of this sheet is enclosed. If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. A duplicate copy of this sheet is enclosed. Dated: June 6, 2001 Kenneth J. Johnson March Fischmann & Breyfogle, LLP I certify that this document and fee is being deposited 3151 S. Vaugn Way, Suite 411 on JUPE 6, 2001 with the U.S. Postal Service as Aurora, Colorado 80014 first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. 06/11/2001 HVUDNG1 00000009 210456 09158394 01 F¢:117 780.00 OP Signature of Person Mailing Correspondence Daxmara Sanchez

CC:

Typed or Printed Name of Person Mailing Correspondence

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) Applicant(s):			Docket No. 1486 (42059-00680)	
Serial No. 09/158,394	Filing Date September 22, 1998	Examiner Prieto, B.		Group Art Unit 2152
Invention: CONFERENCE SYSTEM FOR SIMULTANEOUS BROADCAST OF DOCUMENTS AND AUDIO				
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JUN 0 6 2001				JUN 1 3 2001
Technology Center 2				
I hereby certify that this 1st Preliminary Amend. To CPA; Cont. Prosecution App. (CPA) Req. Transmittal (Identify type of correspondence)				
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under				
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231				
onJune 6, 2001				
(Date				
Daxmara Sanchez				
(Typod or Printed Name of Person Mailing Correspondence)				
Land a				
(Signature of Person Modiling Coffrespondence)				
EL702179915US				
("Express Mail" Mailing Label Number)				

Note: Each paper must have its own certificate of mailing.